



GILLESPIE COUNTY 4-H NEWSLETTER



95 Frederick Road, Fredericksburg, TX 78624
Phone: 830-997-3452 Fax: 830-997-6378

August 2016

**The Extension Office will be closed on Friday, August 26th
to observe Fair Friday and support the 4-H BBQ
Fundraiser.**



2016 FAIR BOARDS

Each club will need to complete their fair board and bring it to the Awards Banquet on Monday, August 1st. The Farm Bureau building will be open during the day on Monday, so clubs will be able to drop them off.

Following the banquet, each club will need to find a location around town and display them between the banquet and the Gillespie County Fair.

Fairboards will then need to be displayed at the Exhibition Hall at the Gillespie County Fair by Thursday, August 25th at noon. Boards can be brought to the exhibition hall at the fairgrounds on Saturday, August 20th, Monday the 22nd, Tuesday the 23rd, Wednesday the 24th, or Thursday the 25th (by noon). The fairgrounds will be open after work hours on Monday, August 22nd and Wednesday, August 24th for those who cannot take off work to deliver them.



4-H AWARDS BANQUET

Date: Monday, August 1st, 2016

Time: 6:30pm

Location: Gillespie County Farm Bureau
237 Equestrian Drive
Fredericksburg, TX 78624

Banquet Duties:

Take down decorations & clean-up – all clubs

Each club will also need to bring a **door prize valued at approximately \$20-25. Door prizes should be brought directly to the banquet hall. Examples include a family movie gift basket, board games, gift cards (iTunes, restaurants, local businesses, HEB, Wal-Mart), etc... Please make it something that you would like to receive as a gift.

DRESS CODE FOR THE AWARDS BANQUET

This event is held each year to honor the work of our volunteers and members, and we ask that everyone attending dress modestly and nicely.

ATTENDANCE

Attendance is highly recommended. Attendance at the awards banquet will count towards the 2017 GCYLS attendance requirements. Sign-in sheets will be available at the banquet. **CLUB MANAGERS:** Please note that the banquet does not take the place of a monthly club meeting. Clubs will still need to meet at least 10 times between September 2015 and August 2016.



2016-2017 CLUB OFFICER & CLUB MANAGER TRAINING

When: Thursday, August 4th

Where: Lady Bird Johnson Municipal Park Pavilion #5
Club Officers and Club Managers, please **RSVP** to the Extension Office at 830-997-3452 or to Carly Jenkins at carly.jenkins@ag.tamu.edu by **Monday, August 1st.**

Club Officer Training:

1:00pm – 2016-2017 County Council Officers arrive to set up

2:00 – 6:00pm – mandatory club officer training, mock club meetings, and meetings with club managers

6:00pm – pick-up time

***drinks and snacks will be provided for club officers, but a meal will not be provided

Club Manager Training:

Where: Pavilion #5 at Lady Bird Johnson Park

5:15 – 6:00pm – mock meetings with youth club officers and planning meeting

6:00 – 8:00pm – Club Manager Training (dinner will be provided to club managers)

Club Officers: All 4-H members who were elected to an officer in their club for the 2016-2017 4-H year. This would include club presidents, vice presidents, treasurers, secretaries, reporters, parliamentarians, and council delegates. ALL club officers should make every effort to attend this meeting. Please RSVP to the Extension Office by email to carly.jenkins@ag.tamu.edu or by phone at 830-997-3452.

Club Managers: All club managers should attend this meeting. The first part of the meeting you will be meeting with the officers from your club. We will go over the roles of a club manager, how to run meaningful meetings, how to manage the club account, how to obtain information from our website. Please feel free to come and bring any questions that you might

have. Please RSVP to the Extension Office at 830-997-3452 or by email to carly.jenkins@ag.tamu.edu. We will distribute, meeting report forms, sign-in sheets, and attendance record sheets for the next 4-H year at this meeting.



NEW MEMBER ORIENTATION

When: Wednesday, August 31st

Time: 5:30pm - 6:30pm

Location: Extension Office

This orientation will serve as an informational meeting to help introduce new 4-H families to the enrollment process in 4-H Connect, to expose families to many of the available projects through Gillespie 4-H, and to promote our wonderful 4-H program. If you know of anyone who is new to the area, has a child entering 1st grade or higher, or has expressed an interest in 4-H, please encourage them to attend this meeting.



4-H BBQ FUNDRAISER

When: Friday, August 26th

Time: 11:00am - 1:00pm

Location: Marketplatz (sit down meal) and Bethany Lutheran (drive through pick up)

4-H provides a pork BBQ meal to the community to help raise money for scholarships and to support the clubs in Gillespie County by sponsoring summer camps, community service projects, and many other club projects. More information will be released in the coming weeks regarding volunteer sign up, but we will need everyone's help to put this event on. Please invite your families, friends, and neighbors to join us for BBQ.

More information about volunteer duties will be released in the August newsletter.



BBQ Raffle

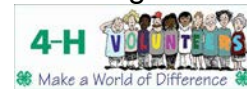
In conjunction with this year's BBQ, we are also selling raffle tickets. Tickets are \$5.00 each, and 5 tickets can be purchased for \$20.00. Prizes such as a 20G Shotgun, .17 HMR Rifle, 22-250 Rifle, Champe Jennings Jewelry, Yeti Hopper cooler, \$500 custom wine tour, Tree stand, Fitbit Surge, \$400 gift card to Segner's jewelers, VIP Private Tour and Tasting for 10, and Two \$250 HEB Gift Cards. Raffle tickets can be purchased at Itz Electric and the Extension Office. If your 4-H'er wants to pick up some raffle tickets to sell, please come by Itz Electric and speak to Tanya Vestal.



GET YOUR T-SHIRT!!!

If you don't already have a 4-H t-shirt to help promote Gillespie County 4-H, we have them here at the Extension Office. They are \$12.00 each and we have four colors and two designs available.

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ATTENTION: CLUB MANAGERS

The new 4-H year is about to begin and everyone is anxious to turn over their responsibilities to the next leaders. HOLD ON! All current club managers and adult leaders are responsible to fulfill their positions as managers until August 31, 2015!

The 4-H year runs from September 1st to August 31st each year. That means that even if your club doesn't meet in the summer months, you are asked to fulfill your duties until August 31st.



DISTRICT 10 4-H CONFERENCE

When: Saturday, August 20th

Where: Comfort High School in Comfort, TX

Time: 9:00am – 2:00pm (lunch is included)

Registration: Register on 4-H Connect by August 10th

Cost: \$20.00 per person

This conference will feature four (4) rotating sessions for youth and adults on a variety of topics with respect to the 4-H program.

The workshop sessions include:

Scholarships – Texas 4-H gives out over 2.3 million in scholarship annually! This workshop will provide information on the process and some key points in record keeping and best ways to showcase your 4-H experiences.

Leaders 4 Life/Parliamentary Procedure – Robert's Rules of Order. WHAT??? In this session, you will learn from those who started out with very little knowledge on this subject and are the current National Champions! This is a project filled with opportunities to build confidence, teamwork, have fun and learn all at the same time.

Judging Contests – Learn more about the ins and outs of 4-H Judging contests. This session will be divided into two parts so that participants can learn about more than one contest.

Outdoor Education/Natural Resources - Explore the world with the natural resources project! There are numerous project opportunities to become involved in that will broaden your project experience.



2016-2017 4-H Enrollment Begins Sept. 1st

ALL 4-H members **MUST** re-enroll online in 4-H Connect each year. If you do not re-enroll, then you will not be considered an active 4-H member or volunteer and your contact information might be dropped from the weekly e-mail blast and newsletter distribution lists. Texas 4-H charges an annual enrollment fee of \$20.00 per member (8 years old and in the 3rd grade – 12th grade), and this fee increases to \$25.00/ member after October 31, 2016. 4-H members in the 1st or 2nd grade will not be charged an annual enrollment fee. All adult volunteers will be charged a \$5.00 enrollment fee, and this will include a background screening if you have not had one in the previous three years.



DISTRICT RECORDBOOK CONTEST

Congratulations to all 4-H members who worked so hard to do a recordbook and participate in the District 10 Recordbook Contest on July 7, 2016. The results from the contest are:

Junior Division

Charli Ann Olfers – 5th place in Swine

Intermediate Division

Karlie Nebgen – 1st place in Clothing & Textiles

Caleb Olfers – 3rd place in Veterinary Science

Daniel Raab – participation in Goat

Arena Turner – participation in Sheep

Senior Division

Hannah Fewox – participation in Rabbit

Ashley Hahn – 4th place in Goat

Daylon Nebgen – 2nd place in Communication & Expressive Arts

Dylan Sione – 2nd place in Personal Development

Isaac Sparks – participation in Sheep

Harrison Spisak – 2nd place in Science, Engineering, & Technology

Sara Verstuyft – 5th place in Photography

HORSE

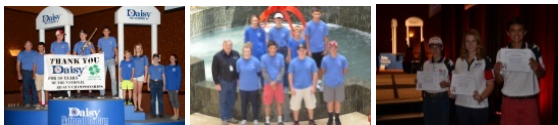


STATE HORSE SHOW RESULTS

Congratulations to Kaylee Kramer, Kelan Bode, and Cannon Tamburello for participating in the District 10 Horse Show.

Kelan Bode- Reserve Champion in Junior Stake Race

SHOOTING SPORTS



NATIONAL BB GUN COMPETITION

Congratulations to the Gillespie 4-H BB Gun team who recently competed in a national competition in Rogers, Arkansas. The team earned a 5th place finish out of more than 59 teams.

Jaci Spies placed 3rd in the standing position, Autumn Adams placed 3rd in the prone position, and Darien placed 3rd in the sitting position.

Charles Schmidt III competed as an individual.

The team members included: Jaci Spies, Kade Spies, Tucker Elliott, Reed Spies, Darien Robles, Kade Jenschke, and Autumn Adams. The team was coached by Sammy Segner, Jennifer Spies, Chuck Jenschke.

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STATE 4-H GAMES

In July of this year, seven Gillespie County archers travelled to the State 4-H Games to represent the Gillespie 4-H archery program.

Participants included Lance Culak, Ryan Langehennig, Colter Potucek, Maverick Potucek, Barrett Sander, GG Sander, and Silas Sander.

Silas Sander - placed 1st in the Junior 3-D Barebow, 3rd in Barebow Wand, 4th in the Barebow, 4th in the Modified 600 Barebow, and 7th in Barebow Clout

Barrett Sander - placed 2nd in the Junior 3-D Recurve, 2nd in Recurve Clout, 3rd in Recurve, 3rd in Recurve Wand, and 2nd in Modified 600 Recurve

GG Sander placed 1st in Modified 600 NASP, 1st in NASP Wand, 2nd in the junior 3-D NASP, 2nd in the NASP, and 2nd in NASP Clout
Maverick Potucek placed 3rd in the junior 3-D Compound Aided, 4th in Compound Aided Wand, 13th in the Compound Aided, 16th in Compound Aided Clout, and 17th in Modified 600 Compound Aided

Lance Culak placed 1st in Senior Compound Aided, 6th in the senior 3-D Compound Aided, 7th in Compound Aided Wand, 9th in Senior Modified 600 Compound Aided, and 12th in Compound Aided Clout

Ryan Langehennig placed 2nd in Clout, 14th in the Junior 3-D Compound Aided and 38th in the Compound Aided

Colter Potucek placed 14th in Compound Aided Wand, 21st in Compound Aided Clout, 24th in the Junior 3-D Compound Aided, 19th in the Compound Aided, and 28th in Modified 600 Compound Aided

LEADERSHIP OPPORTUNITIES



COUNTY 4-H COUNCIL – NEXT MEETING

Date: Monday, September 19th

Time: 6:00pm

Place: Gillespie County Extension Office

Attention Club Presidents and Council Delegates! Your club has elected you to represent them at a county level. This means you are **STRONGLY ENCOURAGED** to attend the County 4-H Council Meetings. This meeting is open to any 4-H member to attend. (It's just that Delegates and Presidents are the only ones that can vote!)



COUNTY ADULT LEADERS ASSOCIATION

Date: Monday, September 20th

Time: 7:00pm

Place: Gillespie County Extension Office

The Adult Leaders Association of Gillespie County is open to any adult or volunteer with interest in bettering the Gillespie County 4-H Program. Please come and check it out! All 4-H volunteers and parents are encouraged to attend. District Roundup participants will be giving presentations and performances, so we would encourage as many people to attend as possible.

LIVESTOCK UPDATES



LIVESTOCK PROJECTS

If you want for Taylor Osbourn or Brad Roeder to come and look at your livestock projects, call the Extension Office and set up an appointment.



GILLESPIE COUNTY LIVESTOCK JUDGING CAMP

When: August 8th-10th

Where: Meet and pick-up at the Extension Office

Time: 7:45am – 12:00noon

Ages: 1st – 12th grade

Cost: No cost

Participants will be transported to locations around the area to look at animals after arriving at the Extension Office each morning. Please RSVP by Thursday, August 4th so that transportation arrangements can be made.

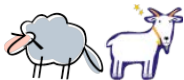


GILLESPIE COUNTY YOUTH LIVESTOCK SHOW CLUB ATTENDANCE RULE

Just a reminder for those who are planning on exhibiting animals at the 2017 Gillespie County Youth Livestock Show – please take note of the rules! You must attend a minimum of 5 4-H Club Meetings from September 2015 to August 2016 in order to be eligible to show.

*If you were a new member in Sept 2015, you must attend ½ of the meetings from the time you enroll through December 2016.

*If you joined sometime after September 2015, but before September 2016, you must attend ½ of the meetings from the time you join until August 2016.



MARKET LAMB, BREEDING SHEEP, WETHER DAM, MARKET GOAT, BREEDING BOER GOAT, and WETHER DOE VALIDATION TAG ORDERS

Due: Friday, August 19th, 2016

ALL lambs and goats must be validated in order to show at any of the major 2017 livestock shows and the Gillespie County Youth Livestock Show. Tags must be ordered by the above deadline.

Animals Going to the Gillespie County Youth Livestock Show Only

If you are only showing your animals at the Gillespie County Show and are putting them in the sale, you will need to order market tags for your animals. The only exception is Angora Goats because Angora Goats are not validated for the county show. Market tags are \$10.00 each.

Market Lambs and Goats Going to Major Shows - \$10 each

Tags will cost \$10.00 each for market lambs and market goats.

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Wether Dams and Wether Does - \$10 each

NOTE: There are separate tags for Wether Dams and Wether Does shown in San Angelo and San Antonio, so you must order these tags separately.

What is a wether dam? An unregistered breeding lamb showing in San Angelo or San Antonio, both commercial and registered ewes are eligible to show in Wether Dam shows, but ewes may NOT be validated as a registered breeding sheep and as a Junior Wether Dam.

What is a wether doe? An unregistered breeding goat showing in San Angelo or San Antonio. Registered does are eligible to show as Wether Does, but they must be validated as a Junior Wether Doe only. Registered does may not be validated as a registered Breeding Goate AND as an unregistered Wether Doe.

Breeding Sheep & Breeding Boer Doe Validation Orders - \$7.50 each

If you are planning on showing any breeding sheep or breeding boer goats, you must order validation forms. Validation forms for breeding sheep and breeding boer does are \$7.50 per head, and you must order these by the above tag order deadline. Registration paperwork must be processed by the breed association before October 1st, even if you raised the lambs at home. You need to make sure that you send in transfers/registrations before September 15th. **NOTE: The ownership deadline for registered breeding sheep and breeding Boer goats is October 1, 2016.** We recommend that you scan original registration papers with a color scanner in case something were to ever happen with the original papers.

NOTE: Lambs and goats validated for the 2016 State of Fair of Texas will need to be re-validated for the 2017 major shows. Please make sure to include these animals in your tag order.

If you have any questions regarding how many tags and what type of lamb/goat validation tags you need to order, please contact Brad Roeder at bwroeder@ag.tamu.edu or Taylor Osbourn at taylor.osbourn@ag.tamu.edu at the Extension Office phone 830-997-3452.

Validation will take place during the month of October, and we will release these dates in the future.



WEST TEXAS FAIR & RODEO

Fair is Sept. 8-17, 2016 in Abilene, TX

Schedule, rules, and animal health requirements can be found by visiting <http://www.taylorcountyexpoctr.com/events/west-texas-fair-rodeo>

Entries are due to the Extension Office by **Thursday, August 11th**. During the West Texas Fair & Rodeo a livestock show will be held for Goats, Heifers, Lambs, Llamas, Poultry, Rabbits, Open Beef, and Steers!

Entry forms can be found by visiting <http://gillespie.agrilife.org> > Stock Show Entries.



STATE FAIR OF TEXAS ENTRY DEADLINE

<http://bigtex.com>

Fair is Sept. 30 – Oct. 23, 2016

Entries must be made by **Thursday, August 18th**. NO LATE ENTRIES WILL BE ACCEPTED. Show dates, entry forms, and other information is available on our website. Entry form, entry certification, and a W-9 are required for each exhibitor. <http://gillespie.agrilife.org> > Stock Shows.

W-9 forms require that you know your exhibitor's social security number.

STATE FAIR CONTESTS AVAILABLE

See website and exhibitor information regarding each contest.

<http://bigtex.com>

Agriculture Mechanics / Tractor Restoration

Public Speaking

Agricultural Science Fair

Job Interview Contest

Product ID

Plant ID

Wildlife

Livestock Judging

Food Challenge

Beef Skillathon

Sheep Skillathon

Swine Skillathon



What is Quality Counts?

Quality Counts is an online program designed to teach youth to have high standards in caring for their livestock. The program focuses on displaying good character while working with livestock. Once the program is completed by passing either the junior level or senior level exam, the participant will receive a Quality Counts verification number. **This number is required for ALL stock show entries (county AND major stock shows).**

Where do I go to take the Quality Counts Exam?

The link is agrilife.org/qualitycounts/. Once you are on the website, click on the word "Verification" and click on "Take the test and become Verified". If you are only showing through 4-H, then click on "4-H" icon. If you are showing through 4-H and FFA, then click on the "4-H and FFA" icon. Enter your basic information, and make sure that you enter that you are showing in Gillespie County!!! If you do not enter Gillespie County, we will not be able to retrieve your Quality Counts Number! Then, begin answering each question on the test and submit your exam when finished. We will be able to see if you have completed the exam, and it will not be necessary for you to bring in a copy of your quality counts certificate.

My 4-H member has taken the quality counts exam previously, does he/she have to take it again?

It depends on the exhibitor's age. Exhibitors must take and pass the junior level exam **once** until age 14 (as of August 31, 2016). Once an exhibitor turns 14, then he/she must take and pass the senior level exam **one time**. It is not necessary to take the exam again each year unless the member is moving from the junior level to the senior level.

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GILLESPIE COUNTY FAIR ACTIVITIES

Fair is August 25-28, 2016!

<http://www.gillespiefair.net/gillespie-county-fair/>

FAIR MONTH SHOWS & FUTURITY

<http://gillespiefair.net>

shows can be entered online

must be entered by August 22nd

Sunday, August 14th – Race Day Classic Steer Show

Saturday, August 20th – Meat Goat Futurity / Lamb Futurity

FAIR WEEKEND SHOWS

Friday, August 26th – Poultry, Chickens, Ducks, Geese, Rabbits,

Mini Hereford Show, Pre-Jr. Mini Hereford Show, Other mini cattle breeds, Junior Steer Show, and Dorper Breeding Sheep

Saturday, August 27th –Angora Goats, Breeding Sheep (all but Dorpers), Swine Futurity, and Open Cattle

Visit the Gillespie County Fair Website

<http://www.gillespiefair.net/gillespie-county-fair/>

For schedules, entry form, and all other additional information.



2016-2017 Stock Show Schedule

West Texas Fair & Rodeo (Abilene)—September 8-17, 2016

State Fair of Texas (Dallas) - September 30 – October 23, 2016

Heart O'Texas Fair & Rodeo (Waco) – October 6—15, 2016

Gillespie County Youth Livestock Show—January 12-14, 2017

Hill Country District Junior Livestock Show (Kerrville) - January 15-21, 2017

Sandhills Stock Show and Rodeo (Odessa) — January 4-14, 2017

Fort Worth Stock Show & Rodeo—January 13—February 4, 2017

San Angelo Stock Show & Rodeo— February 3—19, 2017

San Antonio Stock Show & Rodeo — February 9—26, 2017

Houston Livestock Show and Rodeo— March 7—26, 2017

Rodeo Austin - March 11-25, 2017

JACKPOT/PROSPECT LIVESTOCK SHOWS

We have listed the information that we receive regarding jackpot and prospect shows on our website: <http://gillespie.agrilife.org> > 4H > Livestock > Jackpot/Prospect Shows.

Fayette County Fair – September 1-4, 2016

Glen Rose 4-H Club Annual Jackpot Show – September 17, 2016

Medina County Fair Lamb & Goat Prospect Show – September

17-18, 2016

ROBOTICS



SEEKING EQUIPMENT DONATIONS

We wanted to check with the 4-H community to see if anyone might have any of these items laying around that we could use for the robotics project. If so, please contact Carly Jenkins at 830-997-3452. The items that we are looking for are:

- Hacksaw – both metal and wood hacksaws
 - Electric or battery operated drills
 - Drill bits
 - Dremel tool & bits
 - Riveter & rivets
 - Clamps
 - Soldering iron and solder
 - Heat gun
 - Heat shrink tubing
 - Small table-top vice
 - 3-prong Extension cord
 - Set of screwdrivers
- Smart TV (doesn't need to be a large one)
 - Desktop computers
 - Laptops

TECHNOLOGY



Texas 4-H Technology Team Applications

Application Deadline: August 15, 2016

The Texas 4-H Technology Team is a statewide youth-adult partnership team focusing on leadership and education in the area of science, engineering, and technology. 4-H members selected for the Technology Team have a desire to learn more about technology, as well as to teach other youths and adults on the discipline.

Youth applying and being selected for the team are required to be dedicate to the two face-to-face meetings held in the fall and spring, monthly on-line conferences, as well as various committee meetings, workshops, and other opportunities presented each year. As a member of the team, youth have the opportunity to work hand-in-hand with technology professionals to learn and lead.

Applications are submitted online by the deadline of August 15, 2016. Applications will be reviewed and applicants notified of status by October 1, 2016. Application can be found by clicking <https://fs4.formsite.com/state4h/form191/index.html?1465391427089>.

SCIENCE



ARE YOU INTERESTED IN SCIENCE FAIRS?

If you think that you might be interested in participating in a science fair contest at the San Antonio or Houston Livestock Shows, you might want to think about doing the experiment during summer when school is out! 4H members might have more time in the summer months to carry out an experiment and write up the results. One family who

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participated in the science fair previously wanted to pass this idea along because it would have made the project much easier for them. Check the San Antonio and Houston Livestock Show websites for information on their science fairs. Scholarship money is awarded to fair winners.

OTHER 4-H NEWS



HARPER 4-H CLUB CAR WASH FUNDRAISER

When: Saturday, August 20th

Where: Harper Community Park

Time: 3:00 – 5:00pm

Donations will be accepted to support the Harper 4-H Club. Come and support a local 4-H Club!!!

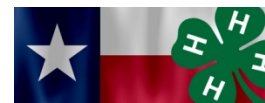
The UPS Store

FREDERICKSBURG UPS STORE OFFERS DISCOUNT TO GILLESPIE COUNTY 4H MEMBERS

The UPS Store will offer FREE copies to ALL Gillespie County 4-H youth that can show a valid and current 4-H Grows Membership card at the counter. This is for color and B&W copies only, for any school related material (homework, projects, reports, etc). The first set of copies (color or B&W) are free of charge. If the student has an error and needs to reprint their copies, the cost 50% of the store fees. This offer is good for ANY SIZE color or B&W copies.

The student MUST show their membership card in order to receive the discount. They can bring the file in on a thumb drive or they can email the copies to store4964@theupsstore.com if they would like to save some time. This is effective immediately and will expire June 1st, 2016.

If you do not currently have your membership card, please check with your club managers to see if he/she has a card for you. If the club managers are out of membership cards, then they will contact the Extension Office to request more membership cards.

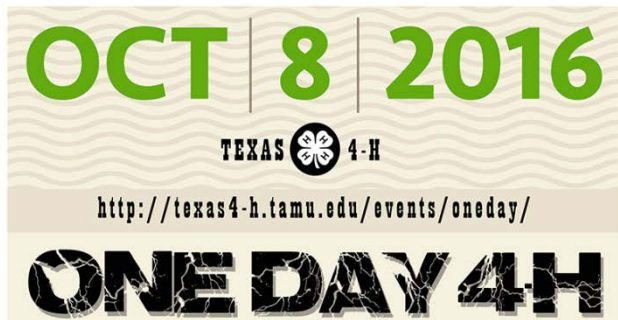


TEXAS 4-H EVENTS

The announcements in this section are taken directly from the Texas 4-H and Youth Development office's "Texas 4-H Standard" monthly newsletter. The entire publication can be found by visiting their website <http://texas4-h.tamu.edu/news>.

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*Mark
your
Calendar*



<http://texas4-h.tamu.edu/events/oneday/>



TEXAS 4-H ALLIANCE WITH LA QUINTA INNS & SUITES

Texas 4-H supporters receive a 15% discount at La Quinta hotels nationwide. The Texas 4-H Alliance Program benefits the youth of 4H! "TX4H Youth Discount" is available nationwide for business and leisure travel. When booking a reservation refer to the "TX4H Youth Discount".

"TX4H Youth Discount" can be obtained by calling the hotel directly, using the La Quinta toll free reservation line at 800.531.5900, or by booking online at www.lq.com/TX4H using the established "TX4H" discount promotional code. In addition to the 15% discount,* La Quinta will donate 9% of the revenue earned through this alliance to the Texas 4-H Foundation for its support of Texas 4-H and youth development efforts.

Brad Rouse

CEA – Ag & NR

Shea Nebgen

Shea Nebgen CEA-FCS

Taylor Osborn

Taylor Osborn CEA – 4H

Beth McMahon

Beth McMahon CEA - Horticulture

- August 1st – Awards Banquet
- August 4th – Club Officer & Club Manager Training
- August 8th-10th – Livestock Judging Camp
- August 11th – deadline to enter West Texas Fair & Rodeo
- August 18th – deadline to enter State Fair of Texas
- August 20th – District 10 Conference
- August 26th – 4-H BBQ Fundraiser
- August 31st – New Member Orientation



4-H Club news

Country Creek – will join with Wrede and St. Mary's Clubs for swim party from 7:15 – 9:15pm at Lady Bird Pool

St. Mary's – will join with Wrede on August 8th from 7:15 – 9:15pm for a pool party and club meeting at Lady Bird Pool. New club officers will also be installed.

Stonewall – is not meeting in August. New officers need to attend Club Officer training on August 4th.

Wrede - is having a pool party at the Lady Bird Park Pool on August 8th from 7:15 – 9:15pm.

***If your club is not listed, contact your club managers for monthly meeting announcements.**

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating