

2024
HILL COUNTRY YOUTH COMMERCIAL
HEIFER SHOW AND SALE

In conjunction with
Jordan Cattle Auction

COMMITTEE – Bill Meeks, Walt Reichenau, Doug Husfield, Cody Fuch, John Stewertson, Jody Osbourn, Warren Ottmers, Adam Geistweidt, Lisa Brown, Asa Daughtery, Josh Rode, Jeffrey Osbourn, Cody Hatfield, Jared Whitworth, Lynn Weinheimer, Micah Walker

CONSIGNMENT FEE: \$10.00 Per Head Entered (No limit) - Due April, 2024 at validation.

JUDGING: Pen/Interviews – October 15th, 2024

SALE DATE: October 16th, 2024

1. Entries in this show must be bonafide 4-H and/or FFA members. The following counties at this time have automatic admission: **Bandera, Bexar, Blanco, Brown, Burnet, Coleman, Comal, Concho, Coryell, Edwards, Gillespie, Hamilton, Hays, Kendell, Kerr, Kimble, Lampasas, Llano, Mason, McCulloch, Menard, Mills, Real, San Saba, Schleicher, Sutton, and Travis counties.** Entries from counties not listed will be handled on a case by case basis.

They must be certified by a County Extension Agent or an Agricultural Science Teacher.

a) Exhibitors must meet all eligibility requirements at time of show set forth by the Texas Education Agency and their respective school district.

b) Exhibitors not meeting these requirements will forfeit the right to exhibit and sell their project in this show, and all fees will be forfeited as well.

2. All Junior Commercial Heifer entries will be tagged at two locations this year. You have the option of coming to either validation.

The first location is in Fredericksburg, TX at Gillespie Veterinary Center on Saturday, April TBA, 2024 **from 8:00 a.m. - 11:00 a.m.**

The second location is in San Saba, Tx at Jordan Cattle Auction on Saturday April TBA, 2024 **from 8:am-11:00 am**

There will be a consignment fee \$10.00 per head entered charged at the initial tag-in. This money will be applied to premiums and other costs.

3. All heifers are highly suggested to be Brucellosis calthood vaccinated *prior to arrival* at the initial tag-in in April. .

4a. A pen of three heifers must be exhibited for competition. All Heifers will be tagged with the show tags! No cow/calf pairs are allowed to enter or show. **Open or Bred Heifers only.** A minimum of three heifers may be tagged-in at validation A group of heifers can be entered in one family name! **(the official start date for this contest).**

4b. 3 to 5 heifers must be judged to represent your pen. However, you can sell up to 5 head as your consignment for the sale. All cattle over the original five head will be given the option to sell on the following Thursday or the exhibitor will be able to take the cattle home. Regardless, the exhibitor is still responsible for all Jordan Cattle Auction fees.

5. Heifers cannot be added or switched after the April 2024 tag-in.

6. All heifers judged in this program will be sold and become property of the buyer and will remain sold.

7. Heifers must be owned by exhibitors on the tag-in date in April 2024.

8. Exhibitors are required to submit an Expense Summary form for competition using the Hill Country Youth Commercial Heifer Show and Sale form provided and participate in the oral interview.

9. All heifers will arrive in October at Jordan Cattle Auction. The pen of heifers will be judged in October 2023. Placing will be determined by judging the quality of the heifers. **Note:** The heifer judging 30% and expense summary 10% and interview 60%. Announcement for top pens of heifers will be at the Jordan Cattle Auction on October 16st, 2024.

10. Hill Country Youth Commercial Heifer Show and Sale Scholarship - To receive a scholarship the exhibitor must participate a minimum of three years including their senior year. All scholarship amounts and considerations are determined by the board.

2024 Timeline

Entry Form due to the Hill Country Youth Commercial Heifer Show on **April 1st**.

Hill Country Youth Commercial Heifer Show

Mailing: PO Box 637 Mason, TX 76856

Email: mdwalker.ag@gmail.com

Heifers are validated on **April TBA** from **8:00 - 11:00 a.m** at **Gillespie Vet Center OR April TBA from 8am -11am at Jordan Cattle in San Saba**

Expenses Form/ Record book are due September 2024 to PO Box 637 Mason, TX 76856 OR you may contact Micah Walker @ 903-439-5935 to make arrangements for drop off.

Show will be at the Jordan Cattle Auction **October 15th**.

Cattle can arrive Monday the 14th starting at noon. Must be in by 8am on Tuesday the 17th. .

Sale will be at Jordan Cattle Auction **October 16th**.