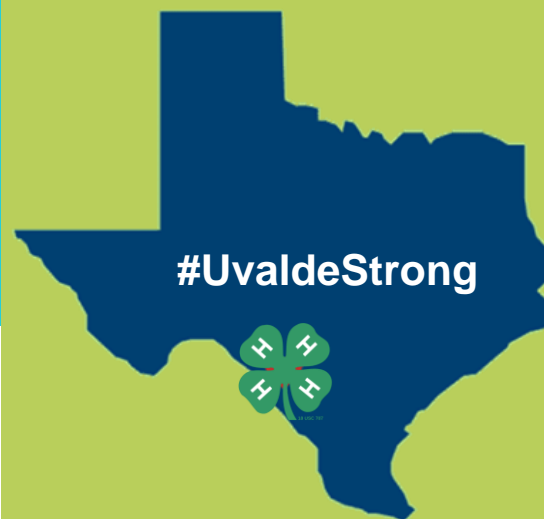


District 10 4-H Bulletin



June 2022



Deadlines at a Glance

Click the links for more information:



- JUN 1-30 – [Major Steer/Heifer & State Fair TX Validation Period](#)
- JUN 6-9 – [TX 4-H Roundup/LEAD Academy, College Station TX](#)
- JUN 6 – [District 10 Record Book Registration](#) **OPENS**
- JUN 15-16 – [D-10 4-H Horse Show - Dripping Springs, TX](#)
- JUN 17 – [County Office 4-H Chartering Help Session via TEAMS](#)
- JUN 18 – [Texas 4-H Horse Show Registration](#) **CLOSES**
 - Contestants must register for the State 4-H Horse Show on 4HOnline within 48 hours after the District 10 Horse Show ends. (Pg. 14 – Rules & Regulations)
- JUN 20 – [Texas 4-H State Games Registration](#) **CLOSES**
- JUN 29–JUL 1 – [D-10 4-H Leadership Lab at Camp Kubena](#)
- JUN 27 – [District 10 Record Book Registration](#) **CLOSES**
- JUN 27 – [Volunteer Record Book Judging Lunch RSVP](#) **CLOSES**
- JUN 30 – [Texas 4-H Chartering State Office](#) **DEADLINE**
- JUL 6 – District 10 4-H Planning Meeting, Fredericksburg TX
- JUL 7 – [District 10 Record Book Judging, Fredericksburg TX](#)
- JUL 7 – [State Fair of TX Swine Validation Postmark](#) **DEADLINE**
- JUL 8 – [Steer/Heifer & SFT L/G Validation Postmark](#) **DEADLINE**
- JUL 15-20 – [Texas 4-H Congress, Austin TX](#)
- JUL 25-28 – [Texas 4-H State Council Training, Canyon TX](#)
- JUL 31 – [Texas 4-H STEM Ambassador Application](#) **DEADLINE**
- AUG 15 – [4HOnline Enrollment for 2022-2023 4-H Year](#) **OPENS**

In the face of unspeakable tragedy, Texas 4-H & District 10 stands with the families of Uvalde. Our thoughts, prayers, and encouragement are with you all.

District 10 Directory:

- [Bandera 4-H](#)
- [Bastrop 4-H](#)
- [Bexar 4-H](#)
- [Blanco 4-H](#)
- [Caldwell 4-H](#)
- [Comal 4-H](#)
- [Edwards 4-H](#)
- [Gillespie 4-H](#)
- [Gonzales 4-H](#)
- [Guadalupe 4-H](#)
- [Hays 4-H](#)
- [Kendall 4-H](#)
- [Kerr 4-H](#)
- [Kimble 4-H](#)
- [Kinney 4-H](#)
- [Medina 4-H](#)
- [Real 4-H](#)
- [Sutton 4-H](#)
- [Travis 4-H](#)
- [Uvalde 4-H](#)
- [Wilson 4-H](#)

Find more District 10 Updates, follow us on...



NEW

District 10 4-H Record Book Registration Information

Registration Period: June 6 – 27, 2022

Reminder! All 1st Place County Record Books in each Category/Age Division are eligible to compete at the District 10 Record Book Judging event on July 7, 2022. 4-H members who place 1st in their category must register to participate on 4HOnline under the event "2022 District 10 Record book Judging." Each entry will be \$5. **District 10 Record Book registrations will close June 27, 2022** on [4HOnline](#).

HELPFUL DOCUMENTS:

- [PDF – District 10 Record Book Information Letter](#)
- [Family Guide to Record Books](#)
- [Record Book Scoresheet](#)
- [Record Book Categories](#)
- [Record Book Forms – Word](#)

LUNCH FOR AGENTS/VOLUNTEERS:

The District 10 AE4-HYDP will be ordering lunch for agents and volunteers. **In order to secure a lunch order please submit your order by Monday, June 27, 2022.** Go to the Google Doc: <https://docs.google.com/spreadsheets/d/1EqZvsoEaILB9S89vEUjliWH276FYqTBK9IWriu-NZdE/edit?usp=sharing> and mark YES/NO for agents/volunteers that will be ordering lunch. **Lunch will be \$15 per person. Checks for lunch orders should be made out to:**

District 10 AE4-HA and mailed to:
Attn: Natalie Cervantes
1619 Garner Field Road
Uvalde, TX 78801



County Office Instructions:

- District 10 4-H Record book Judging will be held on **Thursday, July 7, 2022 at the Gillespie County Extension Office (38 Business Court, Fredericksburg, TX 78624)**. Orientation will begin promptly at 9:30 am.
- County Extension Agents should bring their county's record books to the event on **July 7th by 8:30 am** to place them in the correct categories. Each Record book should have the following:
 - On the front cover of the Record book folder, attach a 3x5 index card or "cover page" with the following information PRINTED or typed:
 - Name of 4-H Member
 - County
 - Age Division
 - Category
- The "4-H Record book Check Sheet" should be the first page in the book in front of the "Personal Information Page" and should have the "County" column checked off and initialed. The "Personal Information Page" should be signed by member, parent, **AND** CEA.
- All County Extension Agents will be expected to participate and will need to be listed on the Judges Google Doc. We are also requesting that each County recruit (1-2) volunteers interested in judging and include them on the Google Doc. We will also accept teen judges to judge Junior books. **Please complete the google doc by Monday, June 27 2022.** Dress for agents will be a minimum of business casual. Google Doc Link: [HERE](#).



Best of luck and Safe Travels to Texas 4-H Roundup!

We wish all District 10 4-H competitors a safe trip to College Station, TX as they compete in the 2022 Texas 4-H Roundup. We are excited for all you to compete and know you'll do your very best. Here are some final things to keep on hand while you're there:

- [2022 Texas 4-H Roundup & LEAD Academy Schedule of Events](#)

Pizza Meal Deal: Coming to Texas 4-H Roundup? Planning to be at the Thursday assembly and stay for the concert... with hungry 4-H'ers? The Pizza Meal Deal is here for you! Available for pickup after the Thursday Assembly in Reed Arena during the Kody West concert for ONLY \$10 - 2 slices of pizza, a cookie, and a water. Orders must be placed ahead of time by **June 2nd**

<https://tamu.estore.flywire.com/products/pizza-meal-deal-46141>

NEW

Texas 4-H STEM Ambassadors Program Registration Period: July 1 – 31, 2022

Please pass the following information along to all interested/eligible 4-H members. Applications for the 2022-2023 STEM Ambassadors will open on **July 1** and close **July 31, 2022**. A promotional video overview of the team can be viewed here: <https://youtu.be/nXarzxs50X8>.

Application Link

<https://texas4-hyouthdevelopment.submittable.com/submit> (will activate on July 1)

Applicants will need to create a simple profile on Submittable to complete the application. The application requires (among other details) several written narratives, a 2–3-minute personal video narrative, as well as two letters of recommendations. Candidates are encouraged to begin work on the latter two as soon as possible.

Mission

As STEM Ambassadors, our mission is to educate communities about science, technology, engineering, and math opportunities; both inside and outside of 4-H, while learning essential skills in STEM, communication, and teamwork.

Eligibility for NEW Members

- Be in the 9th – 12th grade (as of September 1, 2022).
- Complete and submit application by July 31, 2022.
- Have a willingness to learn about and promote STEM.
- Attend a mandatory virtual orientation along with his/her parents/guardians on August 30 at 7 PM.
- Attend the mandatory fall and spring in-person meetings (dates will be listed in the application).
- Be willing to work collaboratively on a team with other youth and adults.
- Be responsive and engaged in team communications.
- Share knowledge and skills with others.
- Not serving on the 2022-23 Texas 4-H Council.

Applications will be reviewed in early August and applicants notified by the 26th. If you or a potential candidate has questions, please feel free to contact Derrick Bruton at d-bruton@tamu.edu



Texas 4-H State Games Registration OPEN on 4HOnline. **CLOSES** June 20th!

NEW

- **Information:** Shooting Sports State Games are open to all 4-H members – you do not have to qualify to compete! However, you must be actively involved in a shooting sports project at your local club with a coach.
- **Registration:** Members must register on 4HOnline **AND** on iClays website.
 - [State Games Handbook](#)
 - [iClays Registration Instructions for State Games](#)
 - Form Downloads: [Waiver](#)

District 10 4-H Leadership Lab, Camp Kubena

Registration: CLOSED

**Late Entry via District Office only with late fee.*

We are excited to announce we will be hosting 2022 District 10 Leadership Lab co-hosted with District 6 at [Camp Kubena](#) in Ledbetter, TX! District 10 Leadership Lab is summer leadership camp designed to for 4-H members and County delegates to bring home fun & creative ideas to their home County. Please recruit youth to attend that will return home and teach others!

All District 4-H Council officers plus County Delegate representatives should attend this event. All participants must be at least 13 years of age by the date of the Leadership Lab. No graduating seniors who are ineligible to participate in 4-H for the 2021-2022 4-H year may attend. However, current officers who are graduating are allowed to attend.

REGISTRATION PERIOD:

May 5, 2022 – **May 31 2022** on 4HOnline

[\[v2.4honline.com\]](#) **SPACE IS LIMITED! Register Early!** Any registrations made after closing date of 4-HOnline will incur a **\$50 late fee** in addition to the original event fee. *(Pending late entry is approved based on if space is available & not guaranteed after the deadline).*

WHEN: June 29 - July 1, 2022

WHERE: Camp Kubena (2001 Waldeck Rd. 78946)

FORMS: [Participant Waiver](#)
[Health & Safety Statement \(HSS\) Form](#)
[Permission for OTC Medication](#)
[Authorization to Dispense Medication](#)

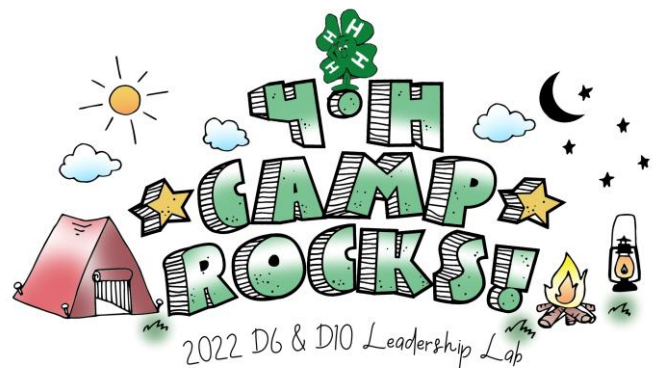
LATE COST:

\$300 per Youth. The cost includes all meals. It **DOES NOT** include transportation to and from Camp Kubena or Lunch on Wednesday (June 29th).

PAYMENT:

Recommend registrants pay for their fees using credit card or debit card via 4HOnline. **Any Payments submitted by county/club check through 4-HOnline are due to Texas A&M AgriLife Extension by June 13, 2021.** No personal checks will be accepted. Payments will not be processed until registration is accepted at the District level, this will happen at the close of registration.

[CLICK HERE TO DOWNLOAD OUR FULL INFORMATION PACKET](#) FOR MORE DETAILS!



Reminder for Texas 4-H Gold Star Recipients



As we begin to close out our 2021-2022 4-H year, we would like to send all County offices reminders regarding Gold Star Award information. Please click this [ATTACHEMENT](#) for the guidelines for Gold Star and the number of youth, that can be awarded this award in each county in the current year.

Once you have your selected Gold Star Recipients: Please email the District office and include the name(s) and date you want on the certificates. Please give us enough time to get the certificates printed and framed (minimum of 2 weeks notice). If you have any questions, please do not hesitate to contact Natalie.Cervantes@ag.tamu.edu or Isabel.Hernandez@ag.tamu.edu.

NEW

2022-2023 Texas 4-H Chartering Instructions

**Deadline for Chartering: June 30, 2022
If you charter after June 30th, club activation is
not guaranteed by the start of the new 4-H year.*



The 2022-2023 4-H Year is just around the corner! All 4-H clubs that intend to operate and open for enrollment MUST have a charter submitted & approved on 4HOnline. Please utilize the [State Chartering Instructions & Guidelines Packet](#) for information regarding the 2022-2023 Chartering Process.

Remember! ALL 4-H Clubs Must Have:

- [Charter Application Worksheet](#) for Club/Group Managers to complete and use to fill out information in 4HOnline - This form is simply a worksheet and **should not be uploaded** as part of the chartering process.
- [2022-2023 Charter Agreement](#) (Must be signed by CEA/CED)
- Bylaws: The Sample Bylaws (Download: [Word Doc](#)) are developed to serve as a guide for clubs/groups to use in bylaw development and/or revision. Chartered clubs/groups have flexibility with their bylaws; however, **the items in bold in the sample set are required to be in all bylaws** ([See Bylaws Requirements](#)). When you review the sample bylaws, you will notice fewer bolded/required items. This does not mean you have to change your bylaws, as long as they meet the minimum requirements, which they should if they were in compliance last year. Club/group bylaws may also not conflict with the Texas 4-H Rules and Guidelines and/or the charter agreement.

ONLY CLUBS with a 4-H BANK ACCOUNT MUST HAVE:

- [2021-2022 Financial Review Form & Asset List](#) (Must be signed by CEA/CED)
- One Copy of Previous Bank Statement for each account: Bank statements uploaded as part of the chartering packet **should not include copies of canceled checks**. This is for security of the club/group account(s).

Helpful Chartering Tips:

If a club is renewing its charter, the Club name **MUST** match what we have on file in our current system.

If clubs alter or abbreviate their club name and/or their club name is listed inconsistently in any of the documents above, it will be rejected by the State Office.

Please triple check that the signatures of reviewers on the Financial Review Form are NOT club managers, volunteers, or members of the club. They must be outside parties who sign that form.

Do not leave any fields BLANK on the Financial Review form except for the Asset List if no assets exist.

Do not use the word "County" in your 4-H Club names. Ex: "Bexar County 4-H" should be "Bexar 4-H".

County Office 4-H Club Chartering Help Session on Microsoft Teams

When: June 17th @ 10:00 – 11:00 AM

County Extension Agents, County Staff, and Administrative Assistants are invited to join the County Office 4-H Club Chartering Help Session on Microsoft Teams to discuss 4-H Club Chartering procedures and ask questions regarding County Office processing. This training would be an excellent orientation for new staff members!

[Click here to join the meeting](#)

Or call in (audio only): +1 210-807-7955,928065679# United States, San Antonio

Phone Conference ID: 928 065 679# [Find a local number](#) | [Reset PIN](#)