

# District 10



July 2022

## Deadlines at a Glance

Click the links for more information:



- JUL 19 – [District 10 Leadership Summit, San Antonio](#) **DEADLINE**
- JUL 15-20 – [Texas 4-H Congress, Austin TX](#)
- JUL 22 – [District 10 Leadership Summit, San Antonio, TX](#)
- JUL 25-28 – [Texas 4-H State Council Training, Canyon TX](#)
- JUL 31 – [State Record Book](#) **DEADLINE** on 4HOnline & Submittable
- JUL 31 – [Texas 4-H STEM Ambassador Application](#) **DEADLINE**
- AUG 1 – [Uvalde Backpack Drive](#) **DEADLINE** (See Pg. 2)
- AUG 15 – **4HOnline Enrollment for 2022-2023 4-H Year OPENS**
- AUG 23 & 25 – [State Record Book Judging](#) (Virtual)
- AUG-SEP – [Collect Adjunct Faculty Documents from ISDs](#)
- SEP 1 – **2022-2023 Texas 4-H Year BEGINS!**
- SEP 30 – **TX 4-H Group Enrollment Reports DUE** on [4HOnline](#)



Congratulations to **all** our District 10 participants at the 2022 Texas 4-H State Roundup in College Station, Texas! District 10 was well represented with **212** 4-H Senior members in attendance!

## District 10 Directory:

- [Bandera 4-H](#)
- [Bastrop 4-H](#)
- [Bexar 4-H](#)
- [Blanco 4-H](#)
- [Caldwell 4-H](#)
- [Comal 4-H](#)
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- [Kendall 4-H](#)
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- [Kimble 4-H](#)
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- [Medina 4-H](#)
- [Real 4-H](#)
- [Sutton 4-H](#)
- [Travis 4-H](#)
- [Uvalde 4-H](#)
- [Wilson 4-H](#)

Find more District 10 Updates, follow us on...



**NEW**

## District 10 4-H Leadership Summit San Antonio, TX

*Deadline: Tuesday: July 19, 2022*

*via 4HOnline (Limited 50 participants)*

Join us for a NEW college readiness program hosted in District 10! The District 10 4-H Leadership Summit will be held on Friday, July 22, 2022 at **Texas A&M University, San Antonio Campus (One University Way, San Antonio, TX 78224) starting at 9:00 AM.** Registration is FREE and limited to the first 50 youth/adult registrations on 4HOnline. Deadline to register will be **Tuesday, July 19, 2022 at 11:59 p.m.**



### DISTRICT 10 4-H LEADERSHIP SUMMIT

9:00 AM - 3:00 PM  
Friday, July 22, 2022

Texas A&M University, San Antonio  
One University Way,  
San Antonio, TX 78224

Join us for a District 10 4-H event geared towards college/career explorations AND providing an additional district level opportunity for JR, INT, & SR 4-H members!

#### Registration Details:

- Limited to 50 participants
- Free of charge!
- Lunch is included
- Register in 4-H Online by midnight Tuesday, July 19th

#### Sessions Include:

- 4-H learning sessions
- Student Panel
- College Readiness
- Academic Experiences



Texas A&M AgriLife Extension is an equal opportunity employer and program provider.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

**NEW**

## Uvalde Backpack Drive

**Information:** Help us gather backpacks for children in Uvalde! We are hoping to collect 2,000 backpacks for youth in Pre-K - 6th grade in Uvalde CISD. Ship backpacks OR bring them in person to the TEAFCS Conference in Decatur, TX (July 26-28) or the TAE4HYDP Conference in Odessa, TX (Aug 2-4). Shipping deadline is **August 1, 2022**. Please contact Jana Osbourn with the number of backpacks shipped and expected arrival date. To ship, send to:

**Texas A&M AgriLife Extension – Uvalde County**  
**122 Veterans Lane, Box 5, Uvalde, TX 78801**

**For more information, contact Jana Osbourn:**

[jana.osbourn@ag.tamu.edu](mailto:jana.osbourn@ag.tamu.edu)



**NEW**

## District 10 4-H Record Book Results



*State Qualifying Registration Period ENDS: July 31, 2022*

**Congratulations to all our members who competed in the District 10 4-H Record Book judging event!**

### Results:

- **JUNIOR:** [LINK](#)
- **INTERMEDIATE:** [LINK](#)
- **SENIOR:** [LINK](#)

*We thank all the agents and volunteers who helped judge all 274 record books! We do ask that if you did NOT send payment for the luncheon, to please do so ASAP. Lunch was \$15 per person. Checks for lunch orders should be made out to:*

**District 10 AE4-HA and mailed to:  
Attn: Natalie Cervantes  
1619 Garner Field Road  
Uvalde, TX 78801**

### **IMPORTANT!**

#### State Qualifiers:

- **Entry Process:** Entry Process this year will be a **Two-Step Process** for a 4-H Member. The Submittable Platform will be used to upload a PDF of their State Qualifying Record Books as well as pay their entry fee through 4HOnline. Price will remain at \$15.00 per book.
  - [State Qualifying Record Book Submission Instructions](#)
- **Deadline:** All Record Book registrations on 4HOnline and a PDF of the Record Book must be uploaded on Submittable by **July 31, 2022 at 11:59 PM.**
- **Judging Format:** The 2022 State 4-H Record Book Judging will be conducted **virtually**. We are needing 7-8 judges from our District. If you are interested in judging, please go to our District Sign Up [GOOGLE DOC](#) and fill in "Yes" in the far right column.

**NEW**

## 4-H Day at Schlitterbahn

**Information:** The Texas 4-H Foundation has partnered with Schlitterbahn Waterpark to host Texas 4-H Days in the parks! These events will be happening at both the New Braunfels and Galveston locations. Schlitterbahn Week in **New Braunfels** will be **July 19-22** and Schlitterbahn week in **Galveston** will be **July 26-29!** Use the following instructions to purchase your tickets, please note that the login information is case sensitive.

- **New Braunfels:**  
Go to [www.schlitterbahn.com/new-braunfels/affiliate](http://www.schlitterbahn.com/new-braunfels/affiliate) and enter the Username: **NB4HDays** and Password: **NBclover22** to purchase tickets.
- **Galveston:**  
Go to [www.schlitterbahn.com/galveston/affiliate](http://www.schlitterbahn.com/galveston/affiliate) and enter the Username: **GV4HDays** and Password: **GVclover22** to purchase tickets.

*4-H Days at*  
**SCHLITTERBAHN**

**TICKETS ON SALE NOW!**

**NEW BRAUNFELS**  
JULY 19-22

**GALVESTON**  
JULY 26-29

Texas 4-H  
Youth Development  
Foundation



# Texas 4-H STEM Ambassadors Program

*Registration Period:  
July 1 – 31, 2022*

Please pass the following information along to all interested/eligible 4-H members. Applications for the 2022-2023 STEM Ambassadors will open on **July 1** and close **July 31, 2022**. A promotional video overview of the team can be viewed here: <https://youtu.be/nXarzxs50X8>.

## Application Link

<https://texas4-hyouthdevelopment.submittable.com/submit> (will activate on July 1)

Applicants will need to create a simple profile on Submittable to complete the application. The application requires (among other details) several written narratives, a 2–3-minute personal video narrative, as well as two letters of recommendations. Candidates are encouraged to begin work on the latter two as soon as possible.

## Mission

As STEM Ambassadors, our mission is to educate communities about science, technology, engineering, and math opportunities; both inside and outside of 4-H, while learning essential skills in STEM, communication, and teamwork.

## Eligibility for NEW Members

- Be in the 9<sup>th</sup> – 12<sup>th</sup> grade (as of September 1, 2022).
- Complete and submit application by July 31, 2022.
- Have a willingness to learn about and promote STEM.
- Attend a mandatory virtual orientation along with his/her parents/guardians on August 30 at 7 PM.
- Attend the mandatory fall and spring in-person meetings (dates will be listed in the application).
- Be willing to work collaboratively on a team with other youth and adults.
- Be responsive and engaged in team communications.
- Share knowledge and skills with others.
- Not serving on the 2022-23 Texas 4-H Council.

Applications will be reviewed in early August and applicants notified by the 26<sup>th</sup>. If you or a potential candidate has questions, please feel free to contact Derrick Bruton at [d-bruton@tamu.edu](mailto:d-bruton@tamu.edu)



## Reminder for Texas 4-H Gold Star Recipients

As we begin to close out our 2021-2022 4-H year, we would like to send all County offices reminders regarding Gold Star Award information. Please click this [ATTACHEMENT](#) for the guidelines for Gold Star and the number of youth, that can be awarded this award in each county in the current year.

**Once you have your selected Gold Star Recipients:** Please email the District office and include the name(s) and date you want on the certificates. Please give us enough time to get the certificates printed and framed (minimum of 2 weeks notice). If you have any questions, please do not hesitate to contact [Natalie.Cervantes@ag.tamu.edu](mailto:Natalie.Cervantes@ag.tamu.edu) or [Isabel.Hernandez@ag.tamu.edu](mailto:Isabel.Hernandez@ag.tamu.edu).

## 2021-2022 Texas 4-H Group Enrollment Deadline

*\*Deadline for Group Enrollment Numbers: Sept. 30, 2022*

The end of the 2021-2022 4-H Year is just around the corner! The deadline for having all **2021-2022 Group Enrollment** entered into 4HOnline is September 20, 2022.

### What is Group Enrollment?

**Group Enrollment** numbers encompass programs conducted with youth groups such as curriculum enrichment programs within schools and special interest groups conducted in an informal setting. These programs must include at least five sequential learning experiences in one project area and youth participants must have at least two hours of educational instruction.

### Reporting Group Enrollment:

Group Enrollment is the annual federal report that combines all Texas 4-H youth programming efforts. This reports any qualifying program targeting youth between September 1 and August 31 each year.

Group Enrollment information must be submitted through 4HOnline to be included in each county's ES-237 annual federal youth enrollment report. 4HOnline and the ES237 reports do not pull data from TexasData automatically. They are independent of each other and not integrated.

### What are "Duplicates"?

Any youth participant who is also a paid/enrolled 4-H member would be considered a "duplicate" because they are already enrolled through an individual enrollment form in 4HOnline. If a youth program with a series of at least five learning experiences is offered to ONLY 4-H members, it is not included in Group Enrollment. If a youth program with a series of at least five learning experiences is offered to BOTH

**ANNUAL DEADLINE:** September 30<sup>th</sup>

**REPORTING PROGRAM TIME FRAME:** September 1, 2021 - August 31, 2022

**ENTRY WEBSITE:** <https://v2.4honline.com>

**DOWNLOADABLE RESOURCES:**

- ◆ [Group Enrollment Form](#)
- ◆ [Entry Instructions](#)
- ◆ [Informational Video](#)
- ◆ [Fast Facts Document](#)
- ◆ [Group Enrollment Information Guide](#)

**Adjunct Faculty Letters RELEASED:** The 2022-2023 4-H Year is just around the corner! At this time, Agents/County Offices should be contacting their local school districts to procure the necessary Adjunct Faculty and authorization contracts for 4-H to operate as a recognized extracurricular activity in each school district.. Extension faculty must be dedicated to complying with the Texas Education Code requirements for the Texas 4-H Program to maintain the status of an extracurricular organization. See linked documents below:

- [Download](#) – Adjunct Faculty/Academic Eligibility – PDF Packet
- [Download](#) – Adjunct Faculty/Academic Eligibility – Word Packet
- [Download](#) – FORM – Declaration of Eligibility
- [Link](#) – TEA-UIL Side-by-Side Document