



# Gillespie County Silver Star Award Application Form



Name \_\_\_\_\_ County \_\_\_\_\_

Nickname if any \_\_\_\_\_ Phone Number (with area code) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Parents or Guardian Names \_\_\_\_\_

Name of School you attend \_\_\_\_\_

Grade (2023-2024 year) \_\_\_\_\_

Age \_\_\_\_\_ Birthdate \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Number of Years in 4-H (including 2023-24 year) \_\_\_\_\_  
(As of 8/31/2023) (Month/Day/Year)

Name of 4-H Club \_\_\_\_\_

My 4-H Record Book or Project Form this year was entered in the \_\_\_\_\_ Category.

List 4-H projects you completed (indicate number of years in each project):

What do you consider your most outstanding 4-H project? Why?

List the activities in which you have participated (such as method demonstration, judging contests, camps, leadership labs, state and national meetings):

List your most outstanding leadership experiences (club, county, district, offices held, committee work):

List one or more community service activities in which you have participated:

List major 4-H honors and recognition:

List non 4-H honors:

Your hobbies:

List your career plans if known:

What have you learned from 4-H (in 25 words or less):

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Signature of Applicant

NOTE: In addition to the Silver Star Application, a project record form or recordbook must be submitted as well as a one-page 4-H Story answering the question "What does 4H mean to me?" to apply for the Silver Star Award. These materials must be submitted by the posted deadline. Please also note that you will be contacted for an interview to be able to receive the Silver Star Award.